

MULTIPLY YOUR CENACLES

“Now that you are entering into the last decade of this century, during which the decisive events that will bring you to the triumph of my Immaculate Heart will be completed, I am asking you that cenacles among priests, cenacles among the faithful and especially family cenacles be multiplied even more. I am asking in particular that there be formed everywhere children's cenacles, as a crusade of innocent prayer, in order to form a great barrier against the spread of evil and sin, and allow God and your heavenly Mother to bring about the victory of goodness and of love.” (419g)

“In this way you are preparing the time of the Second Pentecost for the Church and for all the world. With the Second Pentecost, the Holy Spirit will render his perfect witness to the Son and will bring upon the earth his glorious reign of love, that Jesus Christ may be loved, adored and glorified by a completely renewed humanity.” (427l)

This flyer is but a synopsis of our larger publication “Cenacles of the Marian Movement of Priests Purpose/Guide” which contains the complete format of the cenacles.

*Additional copies of:
this flyer,
of the book, “To the Priests...”
and the guide, “Cenacles of the M.M.P.”
may be obtained from the following addresses:*

*U.S.A.
(English & Spanish)*

*The Marian Movement of Priests
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St. Francis, ME 04774-0008
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*CANADA
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CENACLES OF THE MARIAN MOVEMENT OF PRIESTS (Religious and Laity)

**“My Immaculate Heart is glorified by you when
you multiply everywhere
cenacles of prayer made with me.”
(427k)**

THE CENACLE: AN INVITATION TO PRAYER

In her messages, Our Lady insistently calls upon priests, religious and faithful to gather together with her in fervent prayer and fraternal love, in authentic cenacles as when the first apostles gathered with her in the Room in Jerusalem awaiting the outpouring of the Holy Spirit. Why this insistence? What is *most important* in the world and in the Church today is the preparation for the Second Pentecost through the triumph of her Immaculate Heart. To draw down upon us this gift of the Holy Spirit, we must enter with her into the cenacle.

She calls us to form cenacles together with her and to multiply and spread them everywhere so that the Divine Spirit of Love may pass through the golden door of her Immaculate Heart and thus prepare humanity for a new era of grace and holiness.

“Just as in the Cenacle of Jerusalem the Apostles, reunited with me in prayer, prepared for the moment of the first Pentecost, so also, in the cenacle of my Immaculate Heart – and consequently in the cenacles where you are gathered in prayer – you apostles of these last times can, with your heavenly Mother, obtain a new effusion of the Holy Spirit.” (284p)

ITS STRUCTURE

A cenacle is composed of the following:

- Invocation to the Holy Spirit.
- Recitation of five or more decades of the holy rosary.
- Prayers for our Holy Father, the Pope
- Reading and meditation on one or more messages given in the book, “To the Priests, Our Lady's Beloved Sons.”
- Fraternity/Fraternal Sharing.
- Act of Consecration

All quotes refer to: *To the Priests, Our Lady's Beloved Sons.*

If circumstances permit, the cenacle may also include any of the following:

- | | |
|------------------------|-----------------|
| - Holy Mass | - Benediction |
| - Liturgy of the Hours | - Silent Prayer |
| - Holy Hour | - Hymns |

UPPER INVOCATION TO THE HOLY SPIRIT

As a time for invoking the Holy Spirit through Mary, the cenacle ought to begin with either a hymn to the Holy Spirit such as, “Come Holy Ghost”, or with the short invocation given by Our Lady herself in her messages to Fr. Gobbi: 226k, 426a, 521bn, 604w.

“...I invite you to repeat often: 'Come Holy Spirit, come by means of the powerful intercession of the Immaculate Heart of Mary, your well beloved spouse.’” (226k)

II. THE ROSARY

Since the cenacle is where we gather to pray with Mary, the recitation of the rosary, Mary's prayer par excellence, is characteristic to all cenacles.

“When you recite the rosary you invite me to pray with you and, each time, I truly join in your prayer.” (148p)

III. PRAYERS FOR THE HOLY FATHER*

Unity with the Pope and the Church united to him remains an indispensable characteristic of the cenacles of the Marian Movement of Priests.

“You must support him with prayer, with your love and with your fidelity. You must follow him, carrying out to perfection whatever he determines for the good of the Church.” (162e)

*With the recitation of the rosary, it is customary to pray one Our Father, one Hail Mary and one Glory Be for the Pope's intentions. These fully satisfy the conditions for obtaining the indulgence attached to the rosary.

IV. READING AND MEDITATION ON OUR LADY'S BOOK

Within the cenacle, there is always a reading of a message from the book, "To the Priests, Our Lady's Beloved Sons". Meditation on Our Lady's messages is necessary for they trace out a simple and luminous way which we are to travel in order to grow in her love and in life with her through the consecration to her Immaculate Heart.

"Read it, my beloved sons, meditate on it, live it! Have no doubt; I am speaking to you. Through these words I am present in it and manifest myself." (284hj)

V. FRATERNITY/FRATERNAL SHARING

Although some prefer to maintain an atmosphere of silence during the cenacle, it is acceptable to allot a brief time specifically for fraternal sharing so that, as Our Lady says, we can know each other, help each other and love one another as brothers brought together by her. (message #34) Our shared presence with Mary in an atmosphere of prayer, enables us to strengthen and encourage one another precisely so that we may go forward in our consecration.

NOTE: This time must never digress into a discussion of other topics, apparitions, messages or devotions which could impede Our Lady's work in the souls of those joining you. It is the request of our Blessed Mother that the cenacles remain pure in spirit, therefore we must respect the structure which has been laid for the cenacle.

VI. THE ACT OF CONSECRATION

Consecration to the Immaculate Heart of Mary is the first commitment for belonging to Our Lady's Movement. By this Act of Consecration we put our life into her hands, completely and without reserve, so that she may transform us into the image and likeness of her Son, Jesus.

"Make it, renew it often and especially, my sons, live this consecration of yours!" (86k)

HOW TO BEGIN...

No one should be hesitant in beginning a cenacle of the Marian Movement of Priests. Only two people are needed. Our Lady says:

"There is no need of organization. Everything should be simple, spontaneous, quiet and fraternal. (34e)
It is not necessary that they come together in great numbers: even two or three are enough." (34c)

Although we strongly recommend that a priest be present to act as a spiritual guide, lay persons are encouraged to start a cenacle even if a priest is not present.

The cenacles can be a combination of one or more of the following: Priests, Religious, Laity, Young People, Children. They may be held nationally, regionally, by diocese, in communities at large, in parishes, in religious houses or in one or more families. *For the benefit of the children, family cenacles may include catechism.*

HOW TO SAVE OUR CHILDREN

During one of these cenacles which Fr. Gobbi gave in the United States, he was urged by many concerned people to ask Our Lady specifically what could be done to save the youth from the seductions of the world which were leading many of them astray and causing them to leave the Church. Our Lady gave Fr. Gobbi this definite and final solution to console the parents who are so concerned about the salvation of their children.

- Pray the Rosary!
- Every time you pray the Rosary say: "With this Rosary I bind all my children to the Immaculate Heart of Mary."
- In doing so, Our Lady promised, "to see to their souls."

Having such a powerful weapon at our disposal, we must make use of it to save our youth. Let us bring all her children, young and old alike, into the refuge of her Immaculate Heart.

Don't forget to register your cenacle with our National Headquarters.

ACT OF CONSECRATION TO THE IMMACULATE HEART OF MARY

(for religious and laity)

Virgin of Fatima, Mother of Mercy, Queen of Heaven and Earth, Refuge of Sinners, we who belong to the Marian Movement consecrate ourselves in a very special way to your Immaculate Heart.

By this act of consecration we intend to live, with you and through you, all the obligations assumed by our baptismal consecration. We further pledge to bring about in ourselves that interior conversion so urgently demanded by the Gospel, a conversion that will free us of every attachment to ourselves and to easy compromises with the world so that, like you, we may be available only to do always the Will of the Father.

And as we resolve to entrust to you, O Mother most sweet and merciful, our life and vocation as Christians, that you may dispose of it according to your designs of salvation in this hour of decision that weighs upon the world, we pledge to live it according to your desires, especially as it pertains to a renewed spirit of prayer and penance, the fervent participation in the celebration of the Eucharist and in the works of the apostolate, the daily recitation of the holy rosary, and an austere manner of life in keeping with the Gospel, that shall be to all a good example of the observance of the law of God and the practice of the Christian virtues, especially that of purity.

We further promise you to be united with the Holy Father, with the hierarchy and with our priests, in order thus to set up a barrier to the growing confrontation directed against the Magisterium, that threatens the very foundation of the Church.

Under your protection, we want moreover to be apostles of this sorely needed unity of prayer and love for the Pope, on whom we invoke your special protection.

And lastly, insofar as is possible, we promise to lead those souls with whom we come in contact to a renewed devotion to you.

Mindful that atheism has caused shipwreck in the faith to a great number of the faithful, that desecration has entered into the holy temple of God, and that evil and sin are spreading more and more throughout the world, we make so bold as to lift our eyes trustingly to you, O Mother of Jesus and our merciful and powerful Mother, and we invoke again today and await from you the salvation of all your children, O clement, O loving, O sweet Virgin Mary.

Imprimatur:
†Bernardino Cardinal Echeverria Ruiz, O.F.M.

Archbishop Emeritus of Guayaquil

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