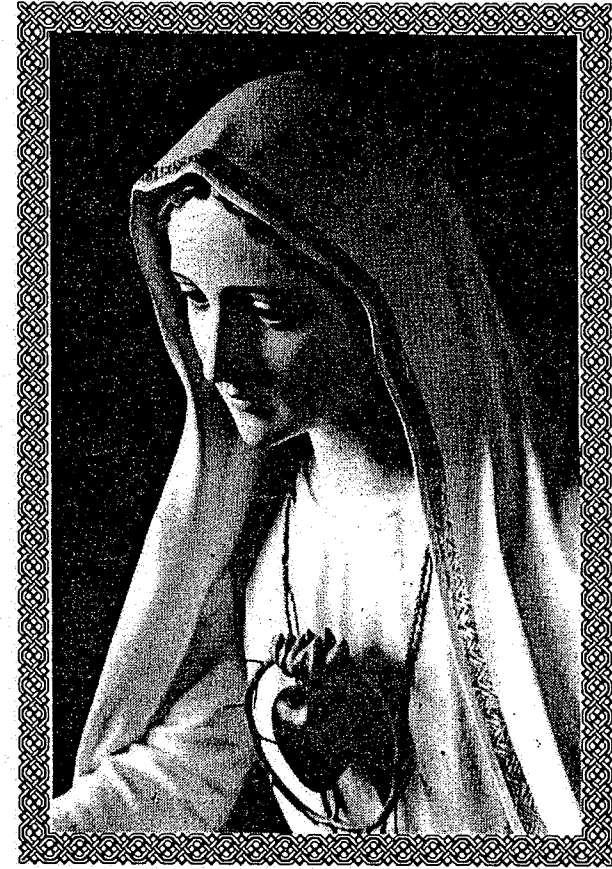


CENACLES

of the Marian Movement of Priests



"Just as in the Cenacle of Jerusalem the Apostles, reunited with me in prayer, prepared for the moment of the first Pentecost, so also, in the cenacle of my Immaculate Heart – and consequently in the cenacles where you are gathered in prayer – you apostles of these last times can, with your heavenly Mother, obtain a new effusion of the Holy Spirit."

SEPTEMBER 11, 1994

ST. PETER'S CATHEDRAL BASILICA

196 Dufferin Avenue, London, Ontario N6A 1K8

Program

- 4:00 p.m. Rosary – Fr. Stefano Gobbi – Prayers Page 4
4:30 p.m. Holy Mass – Celebrant and Homilist Fr. Stefano Gobbi – Page 5
Consecration to the Immaculate Heart of Mary for Priests – Page 6
Guidelines for receiving Communion – Page 7
Consecration to the Immaculate Heart of Mary for
Religious and Laity – Page 8

A freewill offering will be taken to defer expenses and help spread Our Lady's messages.

General Information

Ushers:

Ushers wearing name tags are stationed throughout the church and are there to help you.

Priests and Deacons:

All priests are invited to participate in the Eucharistic Celebration. Those interested in taking part can receive directions from the ushers.

Medical Assistance:

Should medical assistance be required, contact an usher for directions.

Personal Video/Tape Recording/Photography:

All personal video and tape recording is prohibited. Use of cameras with flash is a distraction to the speaker and congregation. Only certified press representatives will be permitted to use this equipment.

Seating:

There will be open seating. Reserved sections have been assigned only for Priests, religions, the handicapped and volunteers.

Food:

No food or beverages allowed in the church area.

Booktables – Located in the main foyer:

The booktables will have the 15th Edition book "To The Priests, Our Lady's Beloved Sons", the 1993 Supplement, as well as rosaries and rosary pamphlets. The booktable will be open prior to the recitation of the rosary and after mass. No literature, books, or other forms of information may be distributed without prior approval of the Marian Movement of Priests, - Toronto.

Drinking Water:

Contact an usher for assistance.

Washrooms:

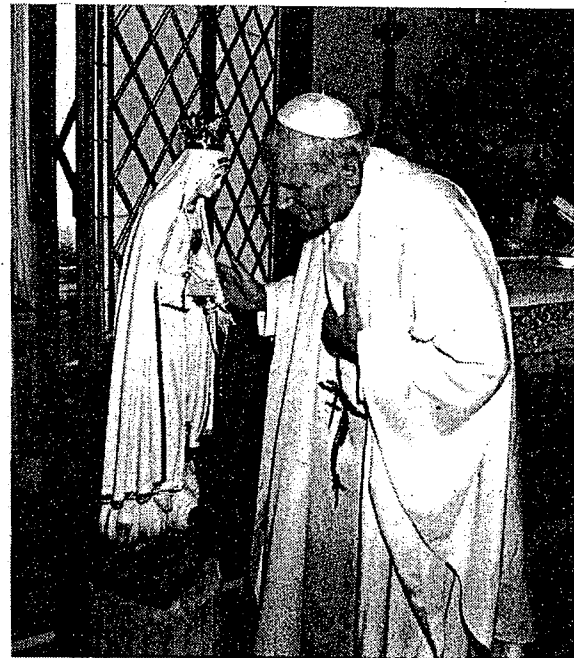
The school washrooms adjacent to the Church will be open for your convenience.



Mary's Immaculate Heart

TOTUS TUUS

TOTALLY YOURS



"... I OBTAINED FROM GOD FOR THE CHURCH THE POPE WHO HAD BEEN PREPARED AND FORMED BY ME.

HE HAS CONSECRATED HIMSELF TO MY IMMACULATE HEART AND HAS SOLEMNLY ENTRUSTED TO ME THE CHURCH, OF WHICH I AM MOTHER AND QUEEN.

IN THE PERSON AND THE WORK OF THE HOLY FATHER, JOHN PAUL II, I AM REFLECTING MY GREAT LIGHT, WHICH WILL BECOME STRONGER THE MORE THE DARKNESS ENVELOPES EVERYTHING."

JANUARY 1, 1979

"The whole Church must now enter into the cenacle of my Immaculate Heart: all the bishops, the priests, the religious and the faithful must enter . . . Only in the cenacle of my Immaculate Heart, when the whole Church will have entered in, will the great prodigy of the Second Pentecost take place." (355b)



Fr. Stefano Gobbi

Rev. Stefano Gobbi was born on March 22, 1930, in Dongo, Italy, a village near Como, the lake region north of Milan. He is a member of the Company of St. Paul, the first Pontifical Secular Institute founded in 1920 by the then Archbishop of Milan, Cardinal Ferrari, recently beatified by Pope John Paul II. Before his ordination to the priesthood in 1964, he was manager of an insurance agency. He holds a doctorate in sacred theology from the Pontifical University of the Lateran in Rome.

It was on May 8, 1972 while praying at the Chapel of the Apparitions at Fatima that the Mother of God impressed upon Fr. Gobbi her desire that he start the Marian Movement of Priests. Reassured by an unmistakable sign that it was God's will, and with the approval of his spiritual director, he and two other priests launched the Movement on October 13, 1972. It was exactly 55 years since the stupendous miracle of the sun at Fatima had underlined the importance and urgency of the message Our Lady had

been commissioned to bring to earth.

From a very humble beginning, the Movement has spread throughout the entire world. The book, "To the Priests, Our Lady's Beloved Sons," contains "interior locutions," messages which Fr. Gobbi has been receiving from Our Blessed Mother since 1973. It is the instrument chosen by Our Lady to carry her voice to the hearts and souls of her beloved children, a guide for helping them to live the consecration to her Immaculate Heart. In it she manifests her maternal plan to lead all souls back to Jesus.

"What do I say in this book of mine? I trace out a simple and beautiful road, but a difficult one. Oh, how difficult! It is necessary to travel it, if you wish to live the consecration.

I teach you how to live; I form you in a practical way to live with me.

I tell you the things which I have most on my heart, because they are the very things which Jesus has told you in the Gospel, which today should be lived with the simplicity of little ones, with the ardor of martyrs, and with the fidelity of courageous witnesses: it should be lived to the letter!" (282ghij)

"... If you know how to read it, therein is my total plan, in its preparation, in its sorrowful actualization, and in its luminous and victorious completion.

Read it, my beloved sons, meditate on it, live it!" (284ij)



The Marian Movement of Priests

Since the spring of 1973, an Italian priest named Don Stefano Gobbi, has been receiving interior locutions from the Blessed Virgin Mary. The locutions are in the form of messages "given to the heart", from Our Lady to Father Gobbi for priests. Though directed to priests, Her messages are intended for the laity as well. The themes are of a social, spiritual and pastoral nature. Some are prophetic. They call for a life totally entrusted to Our Lady. This is accomplished outwardly by a strong faithfulness to one's own baptismal vows. One is encouraged to become a witness of communion and unity, constantly striving for conversion through prayer and penance.

The three commitments which characterize the spirituality of the Marian Movements of Priests are:

- 1) Consecration to the Immaculate Heart of Mary
- 2) Unity with the Pope and Unity with the Church united to him
- 3) Leading the faithful to entrustment to Our Lady

The Marian Movement of Priests is often spoken of as an unofficial movement by Father Gobbi. Its members are committed to "living their Baptism" in complete fidelity to Jesus and His Church. As witnesses of love for the Church today, the members of the Marian Movement are committed to the invitation Our Lady extends to all Her children, to observe the law of God. Her call to conversion is through the sacramental life, with the Holy Eucharist as the primary focus.

The leader of the movement is not Father Gobbi but the Virgin Mary Herself. Her arms gather and bring together Her priests and children. The choice is made, voluntarily, by those who accept Her Motherly invitation.

As stated in the book "To The Priests, Our Lady's Beloved Sons," today the Church is living in a world which has built up a new secular civilization. The spirit of this world, or secularism, has caused the state of great suffering and of crisis in which the Church finds itself today. This is the famous "Smoke of Satan" spoken of by Pope Paul VI of venerable memory.

Secularism, at the intellectual level, becomes rationalism, and at the level of life, it becomes naturalism.

Because of rationalism, there is today the tendency to interpret the whole mystery of God and the deposit of revealed truth in a purely human way. Often the fundamental dogmas of the faith are denied and most serious errors are spread about in a hidden and ambiguous way.

Because of naturalism, great value is placed on personal action rather than on Divine grace and prayer. A gradual loss of awareness of sin as an evil becomes instilled; consequently, there is a loss of the need for the sacrament of reconciliation. This has spread throughout the whole Church.

Our Lady in Her leading role is now asking us to follow Her Pope in bringing us back from the secular world. Through the Marian Movement of Priests, She is teaching us that full union of all bishops, priests and faithful with the Pope, will bring about a unity not only of numbers, but of the teachings of his Magisterium. This is a renewed call to obedience. It is instilled, strengthened and guided by Our Lady and by prayer.

The Marian Movement of Priests calls for individual prayer and for cenacles of prayer. It asks one to be guided by humility and simplicity of heart. In this way, all can be guided by Our Lady down the same path.

This article has been reviewed and approved by Father Roux, National Director of the Marian Movement of Priest, USA.



Essential Characteristics and Requests

Consecration to the Immaculate Heart of Mary of one's whole being: Consecration is a total offering of one's priesthood to her Immaculate Heart, lived in childlike self-surrender, so that she may truly live in her priests and manifest herself through them.

"I want to love with your heart," she tells her priests, "to gaze with your eyes, to console and encourage with your lips, to assist with your hands, to walk with your feet, to follow your bloodied footprints and to suffer with your crucified body." (7-1-81, #227rs)

Fidelity to the Pope and to the Church united with him: Fidelity to the Pope, always necessary, is doubly so today, on account of "the smoke of Satan" and "the process of demolition" which, as Paul VI stated, is undermining the Church.

Hence, Mary wants her priests "to be the friends, the consolers and the defenders of the Pope." (10-30-73, #231)

Fidelity to the Pope is to be manifested "by a total obedience to his commands, anticipating and seconding his desires, spreading his teachings, defending him from every attack, ready to fight even to the shedding of their blood in order to remain united to him and faithful to the Gospel." (11-1-73, #251)

Leading the Faithful to consecrate themselves to the Immaculate Heart of Mary: The faithful gathered around their priests will form the invincible army of Our Lady.

Prayer: A deep spirit of prayer manifested by the fervent celebration of the Eucharist, the attentive recitation of the Liturgy of the Hours, and by a continuous, intimate communion with God.

"To win the battle which is approaching, I want to give you a weapon: prayer. Forget everything else and form the habit of using nothing but this weapon. The crucial times have come and there is no longer any time for certain vain and superfluous things. There is no more time for useless discussions, there is no more time for chatter and projects: this is the time for prayer!" (12-19-73, #29qr)

And again: "My priests must be, at every moment, in this priestly attitude: close to my heart in prayer for the salvation of the world." (1-28-75, #68h)

The Rosary: Mary's prayer *par excellence*, is the weapon she gives her children to fight today's spiritual battles.

Penance and Suffering: without which there can be no victory over Satan, and no renewal for the Church and humanity.

Cenacles: which are formed when two or more members meet:

- To be with Mary, that she may nourish and form them.
- To pray with Mary, in order that their prayer may be efficacious.
- To love one another and live in a true fraternity, in the company of Mary, their common Mother. (1-17-74, #34 him)



Mother Teach Us How To Pray The Rosary

THE ROSARY

Since the cenacle is where we gather to pray with Mary, the recitation of the rosary, Mary's prayer par excellence, is characteristic to all cenacles.

"When you recite the rosary you invite me to pray with you and, each time, I truly join in your prayer." (148p)

"Your entire rosary, which you recite in the cenacle in accordance with the urgent request of your Mother, is like an immense chain of love and salvation with which you are able to encircle persons and situations, and even to influence all the events of your time.

Continue to recite it, and multiply your cenacles of prayer, those responding to the invitation which the first of my beloved sons, the Vicar of Jesus, has so urgently made to you." (184de)

"The prayer of my predilection is the holy rosary." (275c)

The following may be included after each decade of the rosary following the FATIMA PRAYER:

1) PRAYER FOR A NEW PENTECOST –

"Come, Holy Spirit, come by means of the powerful intercession of the Immaculate Heart of Mary, your well-beloved Spouse." (Message #226k)

2) "O SACRAMENT, MOST HOLY" REFRAIN

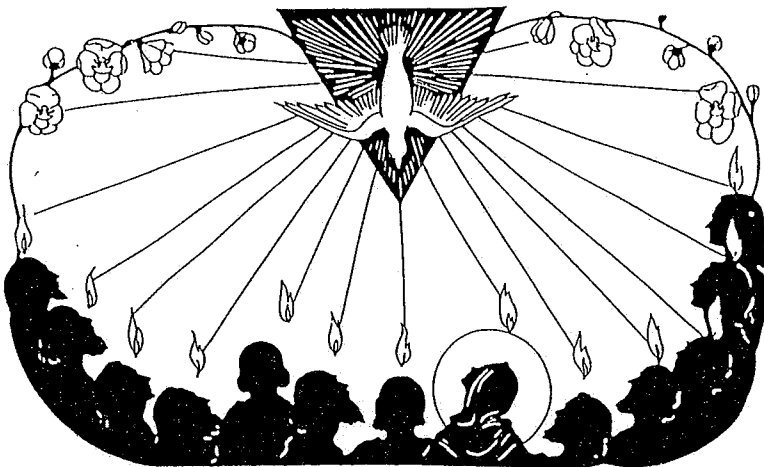
"O Sacrament Most Holy, O Sacrament Divine, All praise and all thanksgiving, Be every moment thine."

O Maria Santissima

- | | | |
|---|---|---|
| <p>1. O Maria santissima, dolce Madre di Gesù, stenditi il tuo manto sopra la terra, rendi sì curiol cammino quaggiù. Ave, ave, Maria! Ave, ave, Maria!</p> | <p>2. O Maria purissima, sei l'eletta del Signor. Salva i tuoi figli, portali al cielo, sorreggi tu la speranza nei cuor.</p> | <p>3. O Maria amabile, doni al mondo il Salvador. Tutti i credenti accolgano Cristo, e regni sempre tra i figli l'amor.</p> |
|---|---|---|

Today I invite you all to enter into the cenacle of my Immaculate Heart in the expectation of receiving in fullness the Spirit of Love which is given to you as a gift by the Father and the Son.

My Immaculate Heart is the golden doorway through which this divine Spirit passes to reach you. And so I invite you to repeat often: "Come, Holy Spirit, come by means of the powerful intercession of the Immaculate Heart of Mary, your well-beloved Spouse." #226



ENTRANCE SONG: C.B.W. #542 – Christ Is Made Our Sure Foundation

LITURGY OF THE WORD:

FIRST READING (Isaiah 50:5-9)

The servant of the Lord said: "The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting.

"The Lord God helps me; therefore I have not been disgraced; I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near.

"Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?"

The word of the Lord. Thanks be to God.

RESPONSORIAL PSALM (Psalm 116)

(refrain) I will walk in the presence of the Lord, in the land of the living.

I love the Lord for he has heard the cry of my appeal; for he turned his ear to me in the day when I called him. (refrain)

They surrounded me, the snares of death, with the anguish of the tomb; they caught me, sorrow and distress. I called on the Lord's name. O Lord my God, deliver me! (refrain)

How gracious is the Lord, and just; our God has compassion. The Lord protects the simple hearts; I was helpless so he save me. (refrain)

He has kept my soul from death, my eyes from tears, my feet from stumbling. I will walk in the presence of the Lord, in the land of the living. (refrain)

SECOND READING (James 2:14-18)

What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you?

If brothers or sisters are without clothing and lack daily food, and one of you says to them, "Go in peace; keep warm and eat your fill," and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.

But someone will say, "You have faith and I have works." Show me your faith apart from your works, and I by my works will show you my faith.

The word of the Lord. **Thanks be to God.**

GOSPEL ACCLAMATION (Galatians 6:14)

My only glory is the cross of our Lord Jesus Christ, which crucifies the world to me and me to the world.

GOSPEL (Mark 8:27-35)

A reading from the holy gospel according to Mark. **Glory to you, Lord.**

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, "Who do people say that I am?" And they answered him, "John the Baptist; and other, Elijah; and still others, one of the prophets."

Jesus asked them, "But who do you say that I am?" Peter answered him, "You are the Messiah." And he sternly ordered them not to tell anyone about him.

Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the

elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly.

And Peter took Jesus aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things."

Jesus called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it."

The gospel of the Lord. Praise to you, Lord Jesus Christ.

PROFESSION OF FAITH – NICENE CREED: CBW #88

Act of Consecration to the Immaculate Heart of Mary (for Priests)

Virgin of Fatima, Mother of Mercy, Queen of Heaven and Earth, Refuge of Sinners, we who belong to the Marian Movement of Priests, called to form the cohort of your priests, today consecrate ourselves in a very special way to your Immaculate Heart.

By this act of consecration we intend to live, with you and through you, all the obligations assumed by our baptismal and priestly consecration.

We further pledge to bring about in ourselves that interior conversion that will free us of all human attachment to ourselves, our career, our comforts, or to easy compromises with the world so that, like you, we may be available only to do always the will of the Lord.

And as we resolve to entrust to you, O Mother most sweet and merciful, our priesthood, so that you may dispose of it for all your designs of salvation in this hour of decision that weighs upon the world, we pledge to live it according to your desires, especially as it pertains to a renewed spirit of prayer and penance, the fervent celebration of the Holy Eucharist and of the Liturgy of the Hours, the daily recitation of the holy rosary, the offering of holy Mass in your honor on the first Saturday of every month, and a religious and austere manner of life, that shall be a good example to all.

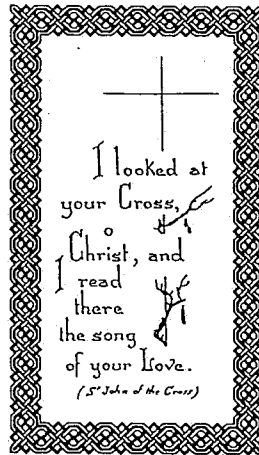
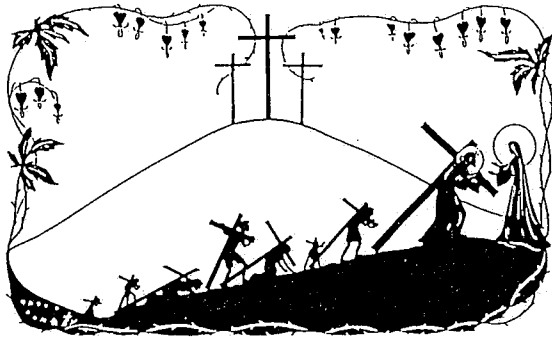
We further promise you the greatest loyalty to the Gospel, of which we shall always be genuine and courageous heralds, even, if necessary, to the shedding of our blood. We promise loyalty to the Church, for whose service we have been consecrated.

Above all, we wish to be united with the Holy Father and the hierarchy, firmly adhering to all their directives, so as thus to set up a barrier to the growing confrontation directed against the Magisterium, that threatens the very foundation of the Church. Under your maternal protection, we want moreover to be apostles of this sorely needed unity of prayer and love for the Pope, on whom we invoke your special protection.

And lastly, we promise to lead the faithful entrusted to our care to a renewed devotion to you.

Mindful that atheism has caused shipwreck in the faith to a great number of the faithful, that desecration has entered into the holy temple of God, not sparing even many of our brother priests, and that evil and sin are spreading more and more throughout the world, we make so bold as to life our eyes trustingly to you, O Mother of Jesus and our merciful and powerful Mother, and we invoke again today and await from you the salvation of all your children, O clement, O loving, O sweet Virgin Mary.

Hymn #609: Salva Regina



PRAYER OF THE FAITHFUL

General Intercessions

God calls us to be his priestly people of prayer. Moved by his word, we plead with our Father for the needs of the world, the Church, and this community. The priest invites all to pray for these needs.

The congregation answers each intention with a common response:

R. Lord, hear our prayer.

The priest concludes the intercessions with a prayer. All answer Amen.

1. In thanksgiving for the gift of the Eucharist./R
2. For our Holy Father the Pope, Bishops and our Priests, that the Lord would shelter them under the protection of His Sacred Heart, to be their light, their strength and their consolation./R
3. For purification, forgiveness, reconciliation, and healing to the Church./R
4. For an end to the evil of abortion and for the respect for all life from the moment of conception to natural death./R
5. For protection of marriages and families, especially the youth from false teachings and worldly temptations and to bring healing to all family relationships./R
6. For reconciliation, healing and unity to all cultures in the world through the Sacred Heart of Jesus and the Immaculate Heart of Mary./R
7. For an increase of Priestly and Religious vocations and generous response to the Lord's call./R
8. For the gift of deeper faith and deeper prayer life./R
9. For the sick and the suffering our deceased relatives and friends and the souls in purgatory./R
10. For all the intentions of the Blessed Mother./R
11. For Fr. Gobbi and all those who participate in the cenacles of prayer throughout Canada and the United States.

Dear Blessed Mary, Queen of Peace, Mother of the world, look, in compassion on your children. We need your help to keep the Faith, to preserve the family, to work together for justice with forbearance and forgiveness, to live in hope and to grow in charity. Direct our abilities and our efforts to the furthering of God's Kingdom on earth.

May we do our part to make ourselves and all the world more worthy of the love you show for us.

May we grow in the likeness of your Son, we ask this through our Lord Jesus Christ who lives and reigns with You and the Holy Spirit, one God forever and ever. Amen.

Liturgy of the Eucharist

Preparation of the Altar and Gifts

Procession with the Gifts

Offertory Hymn: C.B.W. #616 – O Sanctissima

Guidelines For Receiving Communion

For Catholics – Catholics fully participate in the celebration of the Eucharist when they receive Holy communion in fulfillment of Christ's command to eat His Body and drink His Blood. In order to be properly disposed to receive Communion, communicants should not be conscious of grave sin, have fasted for an hour, before Communion and seek to live in charity and love with their neighbors. Persons conscious of grave sin must first be reconciled with God and the Church through the sacrament of Penance. A frequent reception of the sacrament of Penance is encouraged for all in a good Confession.

For Other Christians – We welcome to this celebration of the Eucharist those Christians who are not fully united with us. It is a consequence of the sad divisions in Christianity that we cannot extend to them a general invitation to receive Communion. Catholics believe that the Eucharist is an action of the celebrating community signifying a oneness in faith, like, and worship of the community. Reception of the Eucharist by Christians not fully united with us would imply a oneness which does not yet exist, and for which we must all pray.

For Those Not Receiving Communion – Those not receiving sacramental Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

For Non-Christians – We also welcome to this celebration those who do not share our faith in Jesus. While we cannot extend to them an invitation to receive Communion, we do invite them to be united with us in prayer. For all those not receiving the Holy Communion, we invite them to come forward to receive the Lord's blessing. Please indicate this to the Priest by crossing the arms over the breast. He will then administer the blessing on the forehead.



Act of Spiritual Communion for those not receiving Holy Communion

My Jesus, I believe that you are in the Blessed Sacrament. I love you above all things, and I long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you.

Communion Hymn:

Italian: *Immacolato Cuore Di Marie* (5 verses)

English: *O Immaculate Heart of Holy Mary* (4 verses)

1. *Immacolato Cuore di Maria* (2 volte)
sei luce e via (3 volte)
ai tuoi figli quaggiu'.
2. *I Sacerdoti a Te consacrati* (2 volte)
guarda con amore, stringeli al Tuo Cuore.
Falli somiglianti a tuo figlio Gesu'.
3. *I fedeli a te consacrati* (2 volte)
raduna in Tua schiera,
preparata a battaglia,
perche' trionfi presto
l'immacolato tuo cuor
4. *E a Te consacro tutto l'esser mio* (2 volte)
Anima e cuore (3 volte)
O Madonna dell'Amor.
5. *Quando verra' la nostra ultima ora* (2 volte)
Vieni, non tardare (3 volte)
a portarci in ciel.



1. *O Immaculate Heart of Holy Mary,*
O Immaculate Heart of Holy Mary,
Be ever light to us, be thou the way for us,
Children and pilgrims for thee in this world.
2. *Look down on priests consecrated to thee;*
Look down on priests consecrated to thee;
Give them thy Mother love, hold them in
holiness,
Train them to be like thy Son Jesus Christ.
3. *Unite the faithful who give all to thee;*
Unite the faithful who give all to thee;
Make them thy cohort, ready for battle;
Bring soon thy triumph Immaculate Heart.
4. *And when the hour of our death is approaching,*
And when the hour of our death is approaching,
Come gracious advocate come Co-redemptrix,
Let none delay our glad entering in Heaven.

Act of Consecration to the Immaculate Heart of Mary (for Religious and Laity)

Virgin of Fatima, Mother of Mercy, Queen of Heaven and Earth, Refuge of Sinners, we who belong to the Marian Movement consecrate ourselves in a very special way to your Immaculate Heart.

By this act of consecration we intend to live, with you and through you, all the obligations assumed by our baptismal consecration. We further pledge to bring about in ourselves that interior conversion so urgently demanded by the Gospel, a conversion that will free us of every attachment to ourselves and to easy compromises with the world so that, like you, we may be available only to do always the will of the Father.

And as we resolve to entrust to you, O Mother most sweet and merciful, our life and vocation as Christians, that you may dispose of it according to your designs of salvation in this hour of decision that weighs upon the world, we pledge to live it according to your desires, especially as it pertains to a renewed spirit of prayer and penance, the fervent participation in the celebration of the Eucharist and in the works of the apostolate, the daily recitation of the holy rosary, and an austere manner of life in keeping with the Gospel, that shall be to all a good example of the observance of the law of God and the practice of the Christian virtues, especially that of purity.

We further promise you to be united with the Holy Father, with the hierarchy and with our priests, in order thus to set up a barrier to the growing confrontation directed against the Magisterium, that threatens the very foundation of the Church.

Under your protection, we want moreover to be apostles of this sorely needed unity of prayer and love for the Pope, on whom we invoke your special protection.

And lastly, insofar as is possible, we promise to lead those souls with whom we come in contact to a renewed devotion to you.

Mindful that atheism has caused shipwreck in the faith to a great number of the faithful, that desecration has entered into the holy temple of God, and that evil and sin are spreading more and more throughout the world, we make so bold as to lift our eyes trustingly to you, O Mother of Jesus and our merciful and powerful Mother, and we invoke again today and await from you the salvation of all your children, O clement, O loving, O sweet Virgin Mary.

Recessional Hymn: C.W.B. #545 – Lift High The Cross

Act of Consecration to the Immaculate Heart of Mary for Young People

(In the spirit of the Marian Movement of Priests)

Virgin of Fatima, my dearly beloved Mother, I who belong to the Marian Movement, consecrate myself today, in a very special way, to your Immaculate Heart.

By this solemn act, I offer my whole life to you; my heart, my soul, my body and especially this time of my youth in which I am now living.

Guide me along the way that Jesus has traced out for us: the way of love, of goodness and of sanctity.

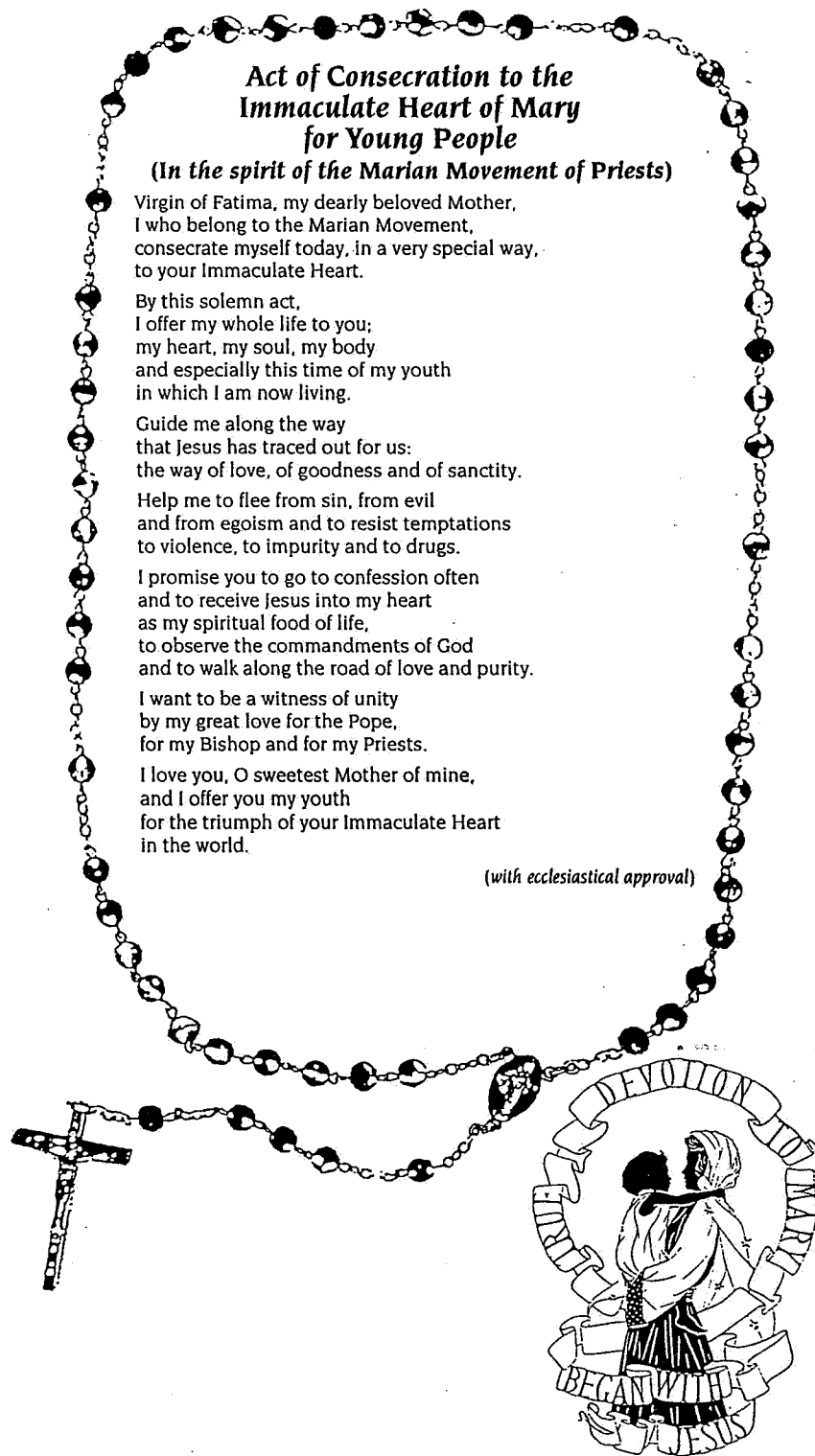
Help me to flee from sin, from evil and from egoism and to resist temptations to violence, to impurity and to drugs.

I promise you to go to confession often and to receive Jesus into my heart as my spiritual food of life, to observe the commandments of God and to walk along the road of love and purity.

I want to be a witness of unity by my great love for the Pope, for my Bishop and for my Priests.

I love you, O sweetest Mother of mine, and I offer you my youth for the triumph of your Immaculate Heart in the world.

(with ecclesiastical approval)



A Prayer For Priests

We thank you, Lord Jesus, for having chosen your priests from among us to send out to proclaim your word and to act in your name. For so great a gift to your Church, we give you praise and thanksgiving. Fill them with the fire of your love, that their ministry may reveal your presence in the Church. Since they are frail, as are all men, we pray that your power shine out through their weakness. In their afflictions let them never be crushed; in their doubts never despair; in temptation never be destroyed; in persecution never abandoned.

Inspire them through prayer to unite themselves with you in your dying and in your rising. Help them to praise your heavenly Father and pray for poor sinners. By the gift of the Holy Spirit may your words be on their lips and your love in their hearts, to bring good news to the poor and healing to the broken hearted. May the gift of Mary your mother, to the disciple whom you loved, be your gift to every priest. May she who formed you in her human image, form them in your divine image, by the power of your Spirit to the glory of God the Father. Amen.



Prayer to the Indwelling Most Holy Trinity

O my Love, my only Good, Most Holy Trinity, I adore You, hidden in the depths of my soul. To You, to Your honor and glory, I dedicate my life. May every thought, word and deed of mine be an act of adoration and praise directed towards Your divine Majesty enthroned in my heart.

O Father, Infinite goodness, behold your child clothed in the likeness of Your son. Extend to me Your arms that I may belong to You forever.



Prayer for Sacerdotal or Religious Vocations

O Lord, send workers for your harvest, so that the commands of your only begotten Son may always be obeyed and his sacrifice be everywhere renewed. Look with favor upon your family, and ever increase its numbers. Enable it to lead its children to the holiness to which they are called and to work for the salvation of others. Through Christ our Lord. Amen.



Plea to the Everliving God for the Unborn

Lord God, our Eternal Father, we come to Your Throne full of awe and reverence at Your Saving Power. Through our Brother and Savior Jesus Christ, we beg You to help us stop the widespread slaughter of unborn life in our land. May our love for our innocent brothers and sisters closely resemble the love that exists in the Holy Family. Help us provide all human life with protection under our civil laws. We know that through the intercession of our Lady of Guadalupe chosen Spouse of the Holy Spirit, our request will be granted through Christ Our Lord. Amen. (with Ecclesiastical permission)



Acknowledgements

The Marian Movement of Priests, Toronto, gratefully acknowledges:

Most Reverend John M. Sherlock, D.D., Bishop of London

Most Reverend Frederick B. Henry, D.D., Auxiliary Bishop of London

Rev. Msgr. J.B. O'Donnell, Rector, St. Peter's Cathedral Basilica

Rev. W.P. McKenna, Associate

Rev. G.J. Bonin, Associate

Rev. T. Pinto, Associate

Miss Helen Janisse, Pastoral Assistant

Parish Staff of St. Peter's Cathedral Basilica

Fr. George Beaune, C.S.B. Pastor, Our Lady of the Assumption Church, Windsor

Fr. Mario Bufalini, C.P.P.S., Pastor, St. Mary's Church, London

Fr. Lui Santi, C.P.P.S., Associate Pastor

Priests who participated in the Eucharistic Celebration (and in particular) a special appreciation is extended to our guests Fr. Stefano Gobbi and Fr. Francis Geremia.

We acknowledge the contributions made by our members to organize these events in London. Their selfless devotion of prayer, time and talent made this expression of love for our Lord Jesus and His Blessed Mother a reality.

To those representatives also of other groups who participated in the development and presentation of this celebration, we extend our heartfelt appreciation. We acknowledge all who have by their presence responded to the invitation of Mother Mary.

I Give thanks to God for all my memories of you, happy at all times is the prayers I offer for all of you And this is my prayer for you: May your love grow richer and richer yet, in the fullness of its knowledge and the depth of its perception . . . and may you reap through Jesus Christ the full harvest, to God's honour and praise.

Phil. 1:3, 9-11

Cenacles in London

Adult
English

Our Mother of Perpetual Help
St. Peter's Cathedral Basilica
Contact: Mary Black - 432-4951

Adult
English

Our Lady of Guadalupe
St. Martin of Tours Church
Contact: Madeline Z. Lesko - 434-9907

Youth
English

Jesus and Mary Cenacle
St. Justin Church
Contact: Mary Ann Proux - 686-9581

Adult
Italian

St. Mary's Cenacle
St. Mary's Church
Contact: Bettina DeSuma - 438-3744



The M.P.P. is a little seed planted by Our Lady in the garden of the Church. Very quickly it has become a great tree which has spread its branches into every part of the world. Your generous assistance to help spread Our Lady's messages is not only greatly appreciated, but is crucial for us to carry out our work. We are grateful for all your prayers and goodwill donations that sustain our work thus enabling us to spread Our Lady's messages without cost to as many people as possible.

For a copy of the 15th Edition of *To The Priests, Our Lady's Beloved Sons* (includes 1993 messages) or the 1993 Supplement, kindly fill in coupon below.

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Send to: The Marian Movement of Priests
Rev. Lawrence J. Faye, C.S.B. Director
1515 Bathurst Street
Toronto, Ontario M5P 3H4
Tel.: (416) 653-6814

To-day's celebration with Fr. Stefano Gobbi has been recorded by Edcom Multimedia Products, London. An audio tape is available for \$6.00 each (postage, handling and applicable taxes included).

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Fr. Gobbi, Guest M.P.P., St. Peter's Cathedral Basilica, London, Ontario, September 11, 1994.

Audio Tape Amount Enclosed: \$ _____

Cheque

Send to: Mrs. Madeline Z. Lesko
110 Elmwood Ave. E.
London, Ontario N6C 1J5
Tel.: (519) 434-9907

For information re Prayer Cenacles for adults and youth in your area, please contact Fr. Lawrence Faye, C.S.B. Director at (416) 653-6814 or write to The Marian Movement of Priests - 1515 Bathurst Street, Toronto, Ontario M5P 3H4

Please pray for Fr. Gobbi's visit to Canada and the U.S.A.

To the Priests, Our Lady's Beloved Sons . . .



Fr. Stefano Gobbi

In this way you are preparing the time of the Second Pentecost for the Church and for all the world. With the Second Pentecost, the Holy Spirit will render his perfect witness to the Son and will bring upon the earth his glorious reign of love, that Jesus Christ may be loved, adored and glorified by a completely renewed humanity." (427kl)

"Now that you are entering into the last decade of this century, during which the decisive events that will bring you to the triumph of my Immaculate Heart will be completed, I am asking you that cenacles among priests, cenacles among the faithful and especially family cenacles be multiplied even more. I am asking in particular that there be formed everywhere children's cenacles, as a crusade of innocent prayer, in order to form a great barrier against the spread of evil and sin, and allow God and your heavenly Mother to bring about the victory of goodness and of love." (419g)

"My Immaculate Heart is glorified by you, when you multiply everywhere cenacles of prayer made with me, which I have asked of you.



"Spread these cenacles everywhere, like rays of light which come down to lighten up the earth, in these days of great darkness." (434f)

Multiply, in every part of the world, the cenacles of prayer which I have asked of you, like torches lit in the night, like sure points of reference, like shelters needed and sought for."

January 1, 1990

